



NOTTINGHAM CITY COUNCIL
COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Wednesday, 13 July 2016

Time: 2.00 pm

Place: LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Phil Wye **Direct Dial:** 01158764637

AGENDA

Pages

- | | | |
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| 1 | MEMBERSHIP
To note that Councillor Nick McDonald will no longer be a member of the Sub-Committee due to a change in his portfolio | |
| 2 | APOLOGIES FOR ABSENCE | |
| 3 | DECLARATIONS OF INTEREST | |
| 4 | MINUTES
To confirm that minutes of the meeting held on 11 May 2016 | 3 - 10 |
| 5 | VOLUNTARY AND COMMUNITY SECTOR UPDATE | |
| 6 | PROCUREMENT STRATEGY IMPLEMENTATION UPDATE
Report of the Director of Commissioning and Procurement | 11 - 20 |
| 7 | HEALTHY LIFESTYLES, REDUCING PREMATURE MORTALITY
Joint report of the Assistant Chief Executive, Interim Director of Public Health and Director for Commissioning and Procurement | 21 - 32 |
| 8 | CRIME AND DRUGS PARTNERSHIP CONTRACT APPROVAL 2016/17 (2)
Report of the Assistant Chief Executive | 33 - 36 |

9 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**10 CRIME AND DRUGS PARTNERSHIP CONTRACT APPROVAL
2016/17 - EXEMPT APPENDIX**

37 - 40

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.